Indonesia consists of various ethnic, religious and racial tribes. The pluralistic Indonesian culture is known to be rich in diversity in the Bhinneka Tunggal Ika/unity in diversity principle. Since 2016 the Government has set up a special institution to serve organ transplants of the National Transplant Committee (KTN) through the Minister of Health. The purpose of the committee is to be able to ensure security, benefit and fairness in transplantation services for donors and recipients; increasing donations and the availability of organs, tissues, and cells; prevent commercialization and abuse of organs, tissues, and cells; and provide protection for human dignity, privacy, and health. One of the principles of organ transplant service by KTN is Morality based on religion and culture of Indonesia. This paper aims to describe the perspectives of various religions in Indonesia related to the service of organ transplants in terms of morality of Christianity, Protestantism, Hindu and Islamic Buddhism. This study was conducted by collecting data from the opinion of religious figures presented in the scientific forum of moral and bioethical dialogue on organ transplants and various writings in journals, books or articles of the mass media as well as our personal opinion.

Keyword; organ transplantation, multi religion perspective, morality